

2025 VENDOR APPLICATION

Texas Association of Healthcare Volunteers
May 19-21, 2025

81st Annual State Conference

The 2025 State Conference will include a 2-day Vendor Fair. **Monday, May 19th**, the room will open a 7:00 a.m. for set-up. The Vendor Fair will open at **1:00 p.m.** and continue until **5:30 p.m.** The second day, **Tuesday, May 20th** the Vendor Fair will open at **7:00 a.m.** The Vendor Fair will close at **2:30 p.m.** To be included as an Exhibitor, a vendor must commit to participate in both sessions by completing and returning this application form with a check **no later than April 18, 2020.**

Please Print:

Company Name: _____

Contact Person/Title: _____

Mailing Address: _____

City/ State: _____ Zip Code: _____

E-mail: _____

Phone No:() _____ Cell No: () _____

Please indicate if you need electricity at your booth: **YES NO**

Contact the hotel for the electrical fee for the Vendor Fair

By signing below, I agree that I have read and agree to abide by the "Vendor Fair Guidelines."

Signature: _____ Date: _____ The vendor's cost will be based on the number of tables for their exhibit. Each table is **6'x30"**. The fees are explained on the attachment labeled Fees for Vendor Fair.

Indicate the number of tables needed: _____.

A check made payable to: **TEXAS ASSOCIATION OF HEALTHCARE VOLUNTEERS** is enclosed in the amount of: \$ _____.

PLEASE FORWARD THE COMPLETED APPLICATION AND CHECK TO:

Sue Kaulfus
621 Purple Sage Dr.
Seguin, Texas 78155
830.305.0501